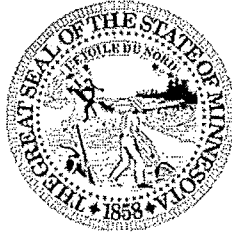


**STATE OF MINNESOTA**  
Executive Department



**Governor Tim Walz**

**RECEIVED**

MAR 29 2024

**NOTICE OF APPOINTMENT**

President of the Senate

**Steven Besser**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**Statewide Fishing Organization Representative**  
**Clean Water Council**

Effective: April 3, 2024

Expires: January 3, 2028

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed March 29, 2024.

Handwritten signature of Tim Walz in black ink.

**Tim Walz**  
Governor

Handwritten signature of Steve Simon in black ink.

**Steve Simon**  
Secretary of State



Filed March 29, 2024  
Office of the Minnesota  
Secretary of State  
Steve Simon

Reappointment

**Application for the position Fishing Organization - Statewide Application Date: 1/11/2024 11:24:19 AM**

Note: If your application needs to be amended, including updates to any uploaded documents, contact [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us). Please provide your name, board, position you've applied to, and any other documentation you'd like included in your application along with a brief summary of your request.

**Part I: Position Sought**

---

**Agency Name:** Clean Water Council  
**Position:** Fishing Organization - Statewide

**Part II: Applicant Information**

---

**Name:** Steven Besser  
**Phone:** (320) 221-3817  
**County:** Meeker  
**Recommended by the Appointing Authority:** False  
**Mn House District:** 18A  
**US House District:** 7

**Part III: Appending Documentation**

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**Cover Letter and Resume**

| Type         | File Type       |
|--------------|-----------------|
| Cover Letter | application/pdf |

**Additional Documents (.doc, .docx, .pdf, .txt)**

| Type                           | File Name |
|--------------------------------|-----------|
| No additional documents found. |           |

**Part V: Signature**

---

**Signature:** Steven V. Besser  
**Date:** 1/11/2024 11:24:19 AM

**RECEIVED**

MAR 29 2024

President of the Senate

Steven V. Besser  
315 Peifer Drive  
Litchfield, MN 55355

Email: [svbesser52@gmail.com](mailto:svbesser52@gmail.com)

Office of the Minnesota Secretary of State  
ATTN: Open Appointments Application  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr. Blvd.  
St. Paul, MN 55155-1299

*-via digital filing only-*

RE: Application for Reappointment to  
Minnesota Clean Water Council

Dear Sir or Madam:

I am requesting reappointment as the Statewide Fishing Organizations Representative to the Minnesota Clean Water Council.

This past year I was elected Chair of the Council's Budget and Outcomes Committee and I wish to continue my service in that capacity. Through the recently established Clean Water Legacy Partners Grant Program (Pilot – administered by the Board of Soil and Water Resources) we have extended funding and cooperative engagements with Tribal Governments and NGO's, and I would like to further the Council's reach to other parties, e.g. emerging minority farmers, lake shore associations, etc.

Accordingly, I respectfully seek Governor Walz' reappointment. Thank you.

Very Truly Yours,

DOLAN & BESSER



Steven V. Besser

RECEIVED

MAR 29 2024

President of the Senate