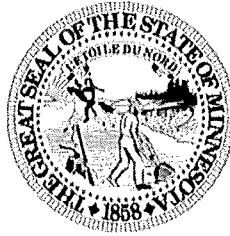


**STATE OF MINNESOTA**  
Executive Department



**Governor Tim Walz**

**NOTICE OF APPOINTMENT**

**Harold Wolle, Jr.**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**Public Member**

**Rural Finance Authority Board**

Effective: May 4, 2022

Expires: January 5, 2026

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed April 29, 2022.



Handwritten signature of Tim Walz in black ink.

Tim Walz  
Governor

Handwritten signature of Steve Simon in black ink.

Steve Simon  
Secretary of State

**RECEIVED**

MAY 4 2022

Reappointment

President of the Senate

Filed on April 29, 2022  
Office of the Minnesota  
Secretary of State,  
Steve Simon

# Harold Wolle Jr.

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16595 473rd Ave · Madelia, Minnesota 56062 · (507) 236-2181 · [hwolle1227@gmail.com](mailto:hwolle1227@gmail.com)

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## PROFESSIONAL EXPERIENCE

### **Grogan Ranch, Inc.**

*Owner*

St. James, MN

1975-Present

- Over a 40-year farming career in south-central Minnesota raising corn and soybeans.
- Developed a successful agriculture operation, currently covering 1,700 acres.
- Transitioned operations to son for continuation of sixth generation farm.

### **National Corn Growers Association**

*Director*

St. Louis, MO

2018-Present

- Currently provide leadership as Chair of the Finance Committee.
- Served as the board liaison to Risk Management and Transportation Action Team.

### **Minnesota Corn Growers Association**

*Director*

Shakopee, MN

2011-Present

- Currently provide leadership and guidance as a Past President.
- Travel to DC biannually to represent Minnesota corn growers' interests through the legislative committee.

### **Minnesota Soybean Growers Association**

*Member*

Mankato, MN

1984- Present

- Joined the association in a trade mission to China in 2013.

### **U.S. Grains Council**

*Delegate*

Washington, DC

2016- 2021

- Serve as a member on the Council's Ethanol Advisory Team.
- Served as a member of the Council's Asia Advisory Team.
- Attended the Corn Quality Trade Team's mission to Japan and Korea.

### **St. James Federal Savings and Loan**

*Director*

St. James, MN

1995- 2015

- Provided key oversight and fulfilled fiduciary responsibilities.
- Served as Chairman of the Board for four years.

### **WFS Farmer Cooperative**

*Director*

Truman, MN

1990-2007

- Contributed to growth of this regional farmer-owned cooperative during 17-year period.
- Led the Board as Chairman for 8 years.

## INVOLVEMENT

**Tim Walz for Governor**, volunteered on Tim Walz's 2020 campaign for Governor of Minnesota  
**Minnesota Governor's Office**, joined Governor Dayton's 2017 trade delegation to Cuba  
**International Trade Missions**, hosted trade delegations from Vietnam (2015) and Taiwan (2017) on my family farm

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**Corn Plus**, Served as Director and Chair for locally owned ethanol plant  
**Southwest Farm Business Management Association**, Director  
**Southern Minnesota Coop Directors Association**, Director  
**Southwest Minnesota Research and Outreach Center**, Advisory Board Member  
**Watonwan Soil and Water Conservation District**, Supervisor for 12 years  
**First Lutheran Church of St. James**, President and Past Council Member

**EDUCATION**

**Valparaiso University**  
*Bachelor of Science Degree in Business Administration*

Valparaiso, Indiana  
1974

**MEMBERSHIPS**

Minnesota Farmers Union  
Minnesota Corn Growers Association  
Minnesota Soybean Growers Association  
Minnesota Farm Bureau  
St. James Lions Club

1981 – Present  
1984 – Present  
1984 – Present  
1994 – Present  
2003 – Present

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MAY 4 2022

President of the Senate

**Part I: Position Sought**

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Agency Name: MN Rural Finance Authority  
Position: Public Member

**Part II: Applicant Information**

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Name: Harold Wolle Jr  
Phone: (507) 236-2181  
County: Blue Earth  
Mn House District: 23B  
US House District: 1  
Recommended by the Appointing Authority: False

**Part III: Appending Documentation**

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**Cover Letter and Resume**

Type	File Type
Resume	application/pdf

**Additional Documents (.doc, .docx, .pdf, .txt)**

Type	File Name
No additional documents found.	

Veteran: No Answer

**Part V: Signature**

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Signature: Harold Wolle Jr  
Date: 3/2/2022 8:07:56 AM

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MAY 4 2022  
President of the Senate