STATE OF MINNESOTA

Executive Department



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OCT 2 2 2022

Governor Tim Walz

President of the Senate

NOTICE OF APPOINTMENT

Jonathan Lemke

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

Metro Commercial/Industrial Journeyworker Plumber Member Plumbing Board

Effective: October 24, 2022 Expires: December 31, 2023

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed October 19, 2022.



Replacing: Natasha Lawrence

Tim Walz
Governor

Steve Simon
Secretary of State

Filed on October 19, 2022 Office of the Minnesota Secretary of State, Steve Simon

Jonathan Lemke

Instructor

651-308-8426

Plumber34jonathanlemke@gmail

2285 Stewart Ave #1406

St. Paul, MN. 55116

Objective

Seeking selection to the Plumbing board

Personal statement

I have many years of experience in industrial and commercial plumbing industry. I am also personal driven to constantly challenge myself. To learn new ideas and concepts and how to apply them. I also believe that my professional manner and my ability to communicate in a clear and process way, will be a valuable resource.

PROFESSIONAL EXPERIENCE

Instructor

St. Paul Plumbers JATC St. Paul, MN.

2017-present

I am currently the full time instructor teaching journeyworkers several certifications and continuing education. I also assist the apprentice instructors.

Work History

Shank constructors, Inc. Brooklyn Park, MN.

2013-2017

I was a Forman running various sized jobs in an ind ustrial setting in MN, ND, and IA.

St. Paul Plumbers JATC, St. Paul, MN.

2013-2017

Night instructor for Backflow and continuing education classes

Wenzel Mechanical Eagan, MN.

2012-2013

Installation of plumbing system in commercial setting.

Shank Constructors, Inc. Brooklyn Park, MN.

2002-2012

Installation of plumbing system and process piping in fresh water and waste water treatment plants.

Wenzel Mechanical Eagan, MN.

2001-2002

Installation of plumbing system and repair in service and residential

SKILLS

Detail orientated

Professional work ethic

Ethical leadership

Dedicated to empowering others through skills and training

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HIGHLIGHT

OCT 22 2022

MN. Journeyworkers Plumbing existent of the Senate #PJ056696

City of St. Paul and Minneapolis competency card

ASSE 5110 Backflow Instructor

Backflow tester and Rebuilder license

ASSE 5120 Surveyors license

Medical Gas Instructor ASSE 6050

ASSE 12000 Health and Safety Instructor (ICRA)

ASSE 12060 Water Quality Instructor

Pro-10 / OSAH 10 Certification

EPA 608

EDUCATION

UA Instructor training program 2015-2019

Plumbing Apprenticeship, St. Paul Technical college through Local Union 34 (2002-2008)

Jonathan Lemke

2285 Stewart Ave. # 1406 St. Paul, MN. 55116

651-308-8426 Jonathan.Lemke@saintpaul.edu

July 12, 2022

Plumbing Board

443 Lafayette Road N. St. Paul, MN. 55155

Dear Plumbing Board:

I would be honored to be selected to se at on your board. I believe that Plumbers do protect the health of the nation. This can only be accomplished by having a strong Minnesota plumbing code, dedicated enforcement, and a skilled work force.

I have over a decade of experience in industrial plumbing and several years in commercial plumbing. If selected I would be bringing not only my personal knowledge from the field. But also, the ability to work in a group in a professional manner. Sharing intellectual ideas and making decisions based on known facts. I would enjoy sharing in the challenges that you are going to face in the years to come.

Sincerely,

Jonathan Lemke

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President of the Senate

Application for the position Commercial/Industrial Journeyworker Plumber - Metro Application Date: 7/12/2022 10:14:07 AM

Part I: Position Sought

Agency Name: Plumbing Board

Position: Commercial/Industrial Journeyworker Plumber - Metro

Part II: Applicant Information

Name: Jonathan Lemke

Phone:

County: Ramsey

Mn House District: 64B US House District: 4

Recommended by the Appointing Authority: False

Part III: Appending Documentation

Cover Letter and Resume

Type

File Type

Cover Letter application/vnd.openxmlformats-officedocument.wordprocessingml.document

Resume application/vnd.openxmlformats-officedocument.wordprocessingml.document

Additional Documents (.doc, .docx, .pdf, .txt)

Type

File Name

No additional documents found.

Veteran: No Answer

Part V: Signature

EVO PDF Tools Demo

Signature: Jonathan Lemke Date: 7/12/2022 10:14:07 AM

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